Every Man A moral Play.



MB. The deficiencies in this copy are sup = phied from an intere one preserved in the Library of Smiln lattedral, bound up " other of Fracts in a tick 4to volume, Bis in velom, & intitted on the back Severall Poet Samphlets, 13. - Kk. 3.10. -That lopy is faid at the End to be I Imprinted for John Skot and considerably ciffers from the as the collations in Each hage may sheet the first the some of the same, on a much whiter & letter paper.

AB. The number of Pages here pts.

fixed for red fork, are meesty supplied from conjecture, but care has been taken to give the signatures exact, as they occur in Skot's Edition.

There begynneth a breatyse how of hye fader of heven sendeth dethe to so:

mon every creature to come and a gyve a counte of theyr byves inthis worlde and is in in maner

of a morall playe.



[3] I Here hampine the a breature how it have The same of and are weather and her marine hand were the manes. The state of the state of the in the

Is pray you all gyve and yence Me peger. I And here this mater with reverge By fagure a morall plage the somonyage of every ma called it is That if our tyues and endynge shewes Howf transytory we be all daye This mater is wonders precyons But the entent of it is more gracyon and wete to bere aways. The Story fagth man in the begynnyinge Loke well and take good heed to the Endringe Be you hever to so gay ye thynke fynke in the begynnynge fall fuete Whiche in the ende can Jeth the Soule to we pe Whan the body byeth in claye Here thall you te how schow the up I and Tolyte Gothe / Strengthe / pleasure) and beante Toyl fade from the as flours in maye For ye that here how our heven kyuge Callett every man to a general rekenynge The Som.

7

God.

()

How that all creatures be to me unkeyede Lyvynge without drede in worthly prosperyte of ghothy tyght the people be so blynde I rouned in symme they know me not for theyr god In worthlye ryches is all theyr mynde. They fere not my right wysnes the thanks rood my law e that I thewed whan I for them died they forgete clear I and thedynge of my those rode

a.ii. I hanged by twent two it can not be denyed.

So gete them lyfe I suffred to be deed
I heled they fete I we thornes hurt was my heed
I wonde do no more than I dyde truely

Ind nowe I so the people do clene forsake me
They we the feven deedly fynnes dampnable.

As prijde wegytyse wrath and lech en

Thow in the worlde be made commendable

I that their they leve faigelles of hevenly company = Every man byorth to after his owner pleasure And yet of theyr life they be nothing sure I se the more that I them forbere. The worse they be fro year to year All that byooth appayment fafte therfore I will in all the halte Have a rekenyage of every manner herrone For and I leve the people the alone In they lyfe and wyched tempeter Veryly they will become mothe worse than beater for now one wolde by envy another up etc. Charyte they do all clebe forgete I hoped well that every man be my glory sholde make his mansyon. And therto I had them all electe But now I se tyke traytours deieite They thanke me not for the pleasure y & to the ment

The Som.

A. iy.

hor get for theyr beynge that I them have lent I professed the people grate multiplude of mercy And fewe there be that asketh it herty They be so combred with worldly ryches That neder on them I must do justique In Every man hyvynge without fere where arte thon Lett hon myghing me peta Dethe. I Almyghty god I am here at your will your commanned ement to fulfyll a be thon to every man. And thewe hym in my hame A pylgrymage he must on hym take

Q.M.

Dethe

Dethe.

God.

Whiche he is no wyse may escape

And that he bryings whym a fure rethen:

without delay or ony targenge.

It Lorde I will in the worke go renne our

And inselly out ferche bothe grete & pual

Every man wyll I beset that lyveth beeftly out of goddes lawes and dredeth not foly He that love thry she for furthe they ke w. my dante His syght to Hynde and for heret to departe Excepte that almes be his good frende In hell for to dwell workse without ende Low youder for Every man walkynge Jull lytell he thysketh on my comynge Ship myside is on fleshely luster of his treasure And grete payne it shall cause hym to endust Before the lorde heven kynge. Every man stande thyll whyder arte thou goynge Thus gayly I half thou thy maker forgete. I Every man I Why askest thon Every ma woldest thon wete. I 42 fyr I will thewe you. to half I am vende to the

The got out of his mageste Everyma. I What sente to me. Dethe a.m. the certainty.

Thought then have longete hym here He thysice to on the in the hevenly spere As or he departe thou thalke known. every ma. I what desyreth god of the That shall I shewe the A tekenynge he hyll he des have without ony lenger respyte. siery ma. I so gyve a rekenynge longer layser surave This Hypide hoster troubleth my wyther. Bethe. I on the how must take a longe Journey Therfore they boke of counte w. The thou brynge For towne againe thon can not by no ways And loke thou be sure of the reresynge for before god thon thatte in twere & There Thy many badde deder and good but a fewe

How that hast spente they byte & in what worke Before the chife lorde of paradyse Have I do WE WETE in that waye For wete y well y halte make none a Hourney Every ma. I hall whitedy fam in the tekenings to que I know the not what me prenger arte thou I I am de the that no man dredeth Dethe. for every man frest and no man shoreth For it is goddes commanndement That all to me tholde be obcongent. a o dett y comest wha shad y teest in myside livery ma In they power it lyeth me to Jave Het of my good wyl I grove i ys thou wyl be kyode ye a thousande pounde thou shalle have and dyfferre this mater tyll an other Dayse I Everyman it may not be by howaye. Jethe. I set not by gothe sylver nor ryshe se The Jom.

He by pape semperour / kynge / duke he prynces Gorand swoode receive gyfles grete All the worlde I might gete But my custom is clene contrary I give the no respyte come hers and not tary. I Alas shall I have no lenger resporte Every ma I may saye deth give the no warninge To thynke on the it maket my herte seke For all haredy is my boke of rekenynge But XII yers and I myght have abydynge my countysage boke I wolde make so clere That my rekenynge I shotoe not nede to fere Wherfore deth spraye the for godder mercy Spare me till I be provider of remedy Dethe. I The avanteth not to crye wepe and praye But half the hightly that thou were gone y lowr And prove thy frendes of those can for wete thon well the tyde abydeth no man

And in the worlde eche hyvinge creature For Adams Jynhe must age of nature. I de the yf I sholde this pylgrymage take Every ma And my tekshynge merly make Thewe me for fayor charge sholde Inst some agagne Thorty. I to every man and thon he ones there Thon may It hever more come here must me veryly. Every ma I I gracyour god in the hoje sete celestyall Have merry on me in this mooth nefeld Shall I have no company for the vale teres= of inyhe acqueyace that way to lede Dethe. air Tys yf ony be so hardy That wolde go with the and bere the company Hye the that y were gone to godder magny fycence Thy rekenyage to give before his presence.

What wenest thon thy lyve is gruch the And thy worldely goodes also. Every ma. I I had wende so veryle. I hay may it was but leade the Dethe. For as some as thon arte go Anothe a Shyle shall have it & Shan thon go ther fro Evan as thou haft done Every man thon arte made y haft they wyther five And here on erthe wyll not amende thy lyve For jodeysty I do lome. Every ma. I I wretched caytyfe wheder shall I flee. That I myght peape this endles for one now gentyll det pare me tyll to morone That I may amende me with good advysement Dethe. I Maye therto I will not consent hor no man wyll I respyte

But to the herte sodeyn by I shall Imyte

Without ony adoysement And now out of they snight I with me high Je thon make the redy thortely for how mayst says this is the days That no man hyvynge may scape awage Every ma: I Alas I may well we pe with types defe now have I no maker of word pany To helpe me in my Journey and me to kepe And also my wrytynge is tall unredy How that I do now for to expense me I wolde to god I had never be yete To my Joule " full grete profyte it had be for how I fere paynes muge and grete The tyme papeth lorde helpe that all wrought For though I mourne it avaylet nought. The day passeth and is almost ago wote not well what for to do To whome were I best my complayer to make The Som.

What and to Felowship therest spoked it is And thewest hym of this sodiyne unawnce For m hym is all myne afgaunce We have in the worlde to many a days Be good frender in sporte and plane I se hym youder certagnely I trast he will bere me company Therfore to hym will I skeke to seemy brave well me the good felanthy p and good morowe I Telaw hyp speketh. felan shyp. I weryman good to orowe by this days Tyr why tokest thon to pyteously If ony thynge be a music I praye the me says that I may helpe to remedy. Every ma. I be good felandhyp ye I am in greate jeoparde. felawshyp. I My true frende thewe to me your mynde

In the ways of good company. Every ma I That was well spoken and lowyngly: I syr I must neder knowe your heryne he felanshys I have pyte to se you in ony Dystre fre If my have you to wronged ye that revenged be Thought I on the grounde be slagne for the 3.j. Though that I knowe before that I sholde ige. I veryly felowshyp gramercy. I Inffhe by they thankes I set not a Strawe felawshy Theme me your grefe and vaye no more I If I my herte sholde to you wroke wery ma And than you to towne your mynde frome And worde not me comforte whan ye here me Than shotte I ten tymes sorger be Tyr I Sign I says as I wight do in dede felanshyp I Than be you a good frende at rede PURMI MA I have founde pour true here before.

felanshyp. It ad fo ye shall evermore For he that byll says and no thynge to For in fryth and thon go to hell Sught not forvake the by the ways Every ma. at ye speke tyke a good frende Styleve you well I shall diserve it and I maye felanshyp. a I speke of no deservynge by this days For he that will laye and nothinge do Is not worthy with good company to go Therfore thewe me the grefe of your mynde As to your frende most longinge and kynde. wary ma. I I Shall Thewe you how it is Commanned I am to go a Journaye A longe waye harde and danngerons And gyve a strayte counte without delaye Before the hye Inge Adonay Wherfore I pray you bere me company As ye have promysed in this journage telawshyp. I shat is mater in dede promyse is duty

But and I sholde take suche vyage on me I know it well it proble be to my payne Also it make me eferde certagne But let no take counself here as as we can For your worder wolde fere a stronge man. I Why ye says yf I had nede 1/2 wolde me never forsake guycke në deet Thought it were to hell truely. But suche pleasures be set a syde the to saye And also yf we take undre a journage Whan sholde We ume agayne. I have hever agayne tight the days dome every ma a In fayth than will not I some there who hath you these tydynges bronght I how by god that All hathe bought Every ma It deth were the me senger

If Lett were were the me senger For no man that is lyrynge to days I wyth not go that lothe journage not for the fader hat bygate me every ma. I ye promysed other wyse parde. felanshyp I I wate well I say so truly And yet yo thou wylte ete and dryske and make good chere consider on bann to women the histy company I worde not forrake you whyte the days Irust me veryly. Every ma The therto ye wolde be redy To go to myrthe solat and playe your mysde byth soner apply Than to vere me company in my longe

I now in good fayth I wyll not that waye felawshy But and thou wyll murder or ony man kyll In that I wyll helps the with a good wyll

O that is a symple wouse in dede svery ma

gentyll felance the helpe me in my necepyte

We have loved longs and now I nede that now gestyl felowshyp remembre me.

A Wheder ye have loved me or no telawshyp By saynt John I wyll not with the go

I yet I pray the take the labour y do so every ma moche for me

To brynge me forwarde for saynt sharyte

And comforte me tyll I some without

the towne

I May and thou wolde gyve me a newe-felawshy

I will not a fote with the go

But and thou had targed I wolde not have lefte the so. And as now god speake the in they journage For from the I wyll departe as fast as I maye. Every ma. I Wheder a ways felowshy b wyll thon forsake me telawshyp. I He by my fage to god I betake the. every ma. I have well good fellowshy to for the my herte is sore Adewe forever I shall se the no more felowshyp. I he faith every man fare well now at the For you I wyll remebre that ptynge is mournynge every ma. I A lacke shall we this departe in dede. A lady helpe without ony more

do felaw:

[12]

Wednesday & Mallen worlde wheder me works. Bunkerd - ... 6 Jashersung - for when me From go last for 1) the company in and to co and the state of t

*

1	Felawshyp [papim
2	
3	me wolde
4	
5	prosperyte. 6. adversyte
7	socoure shall I flee
8	forsaken me
9	bruely
10.	Frayenge heeefsyte
11	wyll do so
12	not go
13	I wyll go saye for
14	···· le ye now
15	
16	now at
17	In ony wyse and not [papim.]
10	the state of the property.
19	dyspored to go ony whyder
20	well wyll togyder bolde
21	wellth and we we will bolde
22	kynne be holde
23	kynnesmen
24	now that
25	mepenger
26	chefe officer
27	as a hulerum
	go a pylgrymage
29	gyve a rekenynge.
30	grete Enemy that
- 1	

Lorelowill potograketh time in approportment () for helpe in this worlde, whither han buctone felowillyp herebeide emitteme woode metr make in in gan And nowelptell forme to me both betake It is fapolin prospermenten fremdesmap fynds Tobiche in aduccine be full bukpinge language in Partie whicher for forour hall gitte : A forthe Spth that felow (hpp hath foglake me " " (1) Compapmenten J wylltrewelp. Prapeng them to helpe in my necessite I beleue that they willion for them in the forkendewell crepe where it may natigo ...!!! wat go tapitor ponder Jeethemigo. Where he pour consens frendes & Equiles men d Bere we be nowe at your consultabentent Colen I prap you the me bayout entent.
In anywate anomet space.
I pe Guery man and to be peclate. .36370 College (1) Trye be outpoted to up any whether: 20 For weterou well/ we will type and dre togice a he Alement polante man me will imaginate politice. Bond To ouer his koma man may be in bulbe. Councies motionues e bunnes mentende Rowe half The we you the greek of my myrid 25 I was communicative type creffangers. That is a gre kyages officere De bad me go oupily watage tomy payate (1) o And Aknowe well Ashattneuer come agains! Allo I must grue rekening strapte: 30 For I have agreat enemy that hath me in wapte. whiche entempeth me for to hynder. Euery man-

Dubat a counce is that whiche pemult to MPnrede. that wolde I knows. eueryman. A Of all my werkes I must hewe Howe I have lyued and my dayes spent Also of pil dedes that I have bled In my trine (pth lyfe was me lent) And of all vertues that I have refused Therfore I pray you go thether with me To helpe to make mone accourte for Caput charite Colpus 10 (What to go thether/is that the mater Pap Every man, I had lever fall brede a water all this true pers and more. Callas that ense I was bore. encer man. Josnoweshall I neceptor mere .: 5 that pour fortake me. Labor/what pedea mero manog the Ryntede. Take good hert to your and make no mone and But one thenge I warme you be layer Anne As to; me ye wall go alone exciting enery man. 41. ABO colon walknarwith me go. Tho by our lady | I have the trampe in my too 2000年以前 Trust nat to me/for lo god mespede establiourmoodination of meter moodinations of the contraction of the Wit anayleth you nat be to tyle Apricede. 25 ye shall have my mayor withall my herte: She loueth to go toffeeltes there to be uple. For to dannce and absode to Aerte I will grue her leave to helpe you in that fournag If that you and the may agree. DPowetheweniethe very effecte of pour inpude Will you go with me to 2 by we behynde

[IA]

--- worker . - . lyved and 8 --- thyder 9 --- myn ---10 --- thyder B.iij. 13 Alas 16 A syrwhat 17 ... herte to you and 20 -- wyll gon not 21 -- lady I 22 --- not to me - a anayleth not us And to dannees now then ---- - - me or abyde

```
Abyde behyndelye
   · · · sholde
    -- fayre promyses
    --- farewell now
   - - veryly
                       rekenynge
    -- owne an.
    -- to accounte
   --- now
    A Jesus
    --- maketh
   ... promyse and nothynge wyll
15 -- promytes
17 --- awaye -
18 ... from ysed
19 --- provyde
20 .. lese ... longer to aby de
   · · · thynge
22 ··· tyches
23 ... myght
24 He wolde
25 I wyll .... hym .... dystresse
26 ···· ryches.
28 .... trussed and pyled so hye
29 .... so fast
   ... mayst se ... Myn ... not styre in packes lowe I lye.
```

EByde behinde ye that will I	lano Amab	
Therfore facewell tyll another		
Dowe shulde I be mery oz g	laues:	eucry man.
For feare promette men to men	thou we start he	
Jam disceptied that maketh n	igey uncerange	100000000000000000000000000000000000000
Colyn Euery man , farewel		ASSET TO A
For verely I will nat go with	nos nous	Colyn.
Allo of myne owner yfe an one	enu rekaninga	
o I haueto countel therfore Im	ake tarveno	
Nowe god kepe the for nowe	Inc.	
(Lah Jelu is all come hereto		enery man.
Lo fapre wordes make foles fa		
They promes mochels nothin		
15 Ady kynnes men promited me	faythfully	
for to abyde with me ftedfafti		
And nowe fall away do they fl	pe	
Euen Co felowshpp promised	me	
what rende were best me of to	prouide	•
20 I lesc up tune here lenger to t	Promission South	
pet in any mynde a thinge there	is because in a second so	
all my lyfe I have loved riche	ile and the second	
If that my good now ehelpen	remight:	
It wolde make mp herte full ly	ght.	
293 will speke to him in this dia	velle di la	.mam.
Where are thou my goodes an	deschelle.	
Twho calleth me Query mall	what half thou halfe	goods
I lye here in corners truffied s	and poted the	geoteus.
And in chestes Jambocked su		78
30 Aufo lacked in bagges/thou m	sucre with three the	
I cannat flece/in packes low		
Euery man,	25.11.	

1 Color Daniel Lander & Color & Const. Section &

What wolde ye have lightly me fay. cuery man. Come hyther good in all the hast thou may For of countable I must desprethe ESpraye in the wolld have folowe or advertiti That can Thetpe you to remedy Moztly. TIt is another difeale that greueth me . In this worldertis patiff tell the Co I am Cent foz / another wap to go Co grue aftrapte counte generall 10 Befoze the hyest Jupyter of all And all my lyfe. I have had my pleasure in the m 4331 Therfoze I pray the nome go with me: For parauenture thea mapit before god almight Apprehenying helpe to clene and purifye Foz it is land ever amonge That money makethall tyght that is wronge May nay/Euerp man I spnge another song good dies. I folowe no manun suche byages * ** For and I went with the arm find a good a dear 20 Thou shuldest fare mochethe worke for me Foz by cause on merthou dy does fet thy mynde Thy rekenging I hause made blotted and blynds That thene accounter thou can nat make trewelp And that half thou for my tone trewely. Chat woldegreue me full Coze euery man. 26 Whan I shulde come to that ferefull answere erwood Ap andler be go thy ther togy there divise of a fig good tetes. CRappatlois amtobiotell Imagnatendure I wyll folowe no manione fote be pe luce. euery man. Malas I haue the toued land had great pleasure. 31 All my type dayes for my good and treasoure

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[16]

1 ... saye.

2 ... hyder good in al..

3 ... counseyll

4 ... worlde ... adversyte

6 ... dysease

11 ... had Joye and pleasure
```

12 ... had Joye and pleasure

12 ... the go with me

14 ... rekenynge -- puryfye

15

16 ... wronge.

17 I nay every man

20 ... Sholdes
21 ... thon dyd
22 ... rekenynge
23 -.. truly
24 ... for the love of me.
26 ... sholde
27 ... thyder togyder
28 ... to brytell
29 ... folowe man
30 ... grete

```
1. Dampnacyon ... Lesynge
    2 --- love everlastynge
    ·3 ··· yf ··· moderately durynge
    4 --- parte of me
     5 ... sholdest .. - dolour be
     6 ... grete
     7 do now ... deceyved
       · - · wyte · · · spendynge
     11 Thaye
     12 ... whyle ... lente
    13 ··· prosperyte
= 16 14 ··· condy cyon

17 hay fro this worlde not very le
     18 ... wende otherwyse
     21 ... thus
     22 ... done
    23 ... cursed thon
     24 - deceyved
    27 --- am gladde
     28 -- langh
     29 C A good
    30 ... sholde
    31 . wylte
```

20

25

.

That is to thy dampnation without leafing	Boodes.
Joz my loue is contrary to ploue of enerialization	MAN A TA
But if thou had me lougd moderatly during	
As to the pooze grue parte for the love of me 1000 than thuldest thou nat in this dolour hang be 1000	energ men.
Pozinthis great fozowe and care, allugation	
CLowe nowe was I discepted or I was ware	Ottobe steen
and all 4 may were invidending of coing	
Duat wenest thou that am thousand the	Boobes .
10 1 3 yao wentlos	euero man.
Al May Euery man Acapno and acaptage of the	Boodes.
As for a while I was lent the	
A leafon thouhall had me in prosperite A condiction is mannes soule to kyli	
15 If Jlaue one, a thousande Joo spyll	٠.
Wenest thou that A well follows the	
Pay nat fro this worlde bereip.	0.5
CI 3 had went otherwise do many and a constant	enery man.
Therfore to thy fouleigood is a thefe	Books.
20 For whanthou art deed this is my gyle	
Another to descepte in the same wyse. As I have do the and all to his soules reprete.	
(D falle good/curled may thou be	211.55% W. A.
Thou tray to ur to god that half differred me	
25 and caught me in the mare are and a same and a same	
Lanary thou disought thin lette in care	goodes.
where I am eight gladde	. urob Wits.
I must nedes laughe A cannathe sadde	
The good thou half had long my hertely loue 30 I gave the that which thulde be the loades about	enerd man-
28 ut welt thou nat gowithms in dede	there want
Euery man. Bitt.	18

Color & Color Color

٨.

I pray the trouth to lay. Dologod me spede 500b. Therfoze farewell and have good dap. CDI to whom shall I make my mone euery man. 3' forto go with me that heur tournay first felowshyp facothe wolde with me gone his wordes were very plesaunt and gay But afterwarde he telfe me alone Than spake I to my kinnes men all in dispapze and also they gave me wordes fapre . They lacked no feare speking But all fozsoke me in the endinge Than went I tomp goodes that I loued best In hope to have foude cofozt but there had I lest 15 Hoz goodes tharply dyd me tett That he bringeth many into hell Than of ing lelfe I was a hamed and color am worthy to be blamed Thus may I well my felfe hate 20 Di whome thall I nowe counsaple take I thinke that I Mail never spece Tyllihat I go to my good dede But alas the is to weke Charthecan nother gone speke state and the 25 pet will I ventuce on hernowe die and the Ap good dedes where be pour good was. Ohere I lye colde on the grounde Thy linnes hath me fore bounds Bemgenes Chat I cannachere. De la Bail ion dann die la euery man. Bogood Dedes I Canbein great feare 31 I must you pray of counsaple

```
-- praye
  - - daye
4 .... whome
  ... in that ... Journaye
6 Tyrst felowshyp sayd
7 ... gaye ... lefte
g ... kynnesmen ... dyspayre
10 An
11 ··· fayre spekynge
12 ··· forsake --- endynge
13 ... Nente
14 ... have comforte ... leest
15 my goodes sharpely
   · · · bryngeth
20 ... how conseyl
24 ··· norspeke
25 ... venter... now
27 ... in the
28 --- synnes
30 ... stande in fere
31 · · · comseyll
```

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L 19 ]
    For helpe now sholde come ryght well.
    ··· understandynge
    · · · counte
    ... myssyas of Themsalem kynge
    --- wyll
    ... moone
    ··· praye ··· wyth
 8 --- veryly
   ... ony thynge
 11 . - - partytely
 12 ... of counte
 13 ... workes
   ... under the fete
 15 ... hevynes
 15 O There ... blynde rekonynge ... dystres.
19 ... praye
   ·-- elles ··· ever
 21 ... rekenynge
 22 - - Hynge
23 ··· kynge
26 -- connseyl
27 ... veryly
28 Thoughe
  ···rzkenynge
```

3

fornowehelpeand welling that have grand and	. 30 May 11 2
Ceuery mant I have boderstanding loom gir in	good tetes.
That pe be formoned a count to make the same	Aucon goons
Befoze Apenhanof Jerulalemkung	
and you do by me y comman with promotil Trake	
Therfore I come to you my mone to make	euerp man.
A pray you that ye will go with me.	
uf I wolde full farne but I can nat stande bereit.	good tetes.
6 Wby is there any thinge on you fall.	euery man.
10 (pe Cy2] may thanke you of all a find a de a cois ex	good wes.
If ye had parfitely chered me a adad doon year	anam gians.
pour boke of a count nowe fall reophad beut tus	
Loke the bokes of your werkes and dedeseke	-
A se howe they lyehere moder fete	
15 To pour loules heumelle. In land authorities of	
Courtozde Jelus belpeane	enery man-
For one letter here I can nat le.	
	good tetes.
Cood dedes I pray you lelpeme in the mile)	enery mand
20 Dzels Jam foz ouer dampned in bede	
Therfore helpe me to make my rekening	
Before the redemer of all thinge	
Thacking is and was and ever thath at the	
Coeryman Jam Corp of pourtattions (1)	good when
25 And faque wolde I helpe pou and Iwere able.	
Cood dedes your contaple I pray you geneme	eucry man.
That halt Joo bereip.	good dits.
Though that on my fete Imay nat go	Anna er er se
I have a lyster char shall with pourison	
30 Called knowlege/whiche thall with you about:	
To helpe gouro makerthat oxedefull cekening	
And Arieha & a se un rattement rates after mer eit fach affrende.	

mothlege. CEuery man/I will go with the she thy guyde In thy moofinede to go by thy fode. enery man. CIngood condicion Jamuotoe in enery thinge And am holy content with this good thinge 5 Thanked be god in pereature. good betes. And whan he hath brought pouthere Where thou shalt heale the of thy smarte Than go you with your rekening la your good de for to make pour iopfullatherte des togupoer . Befoze the blessedict timete euery man. (IAP good dedes gramercy A am well content cettapulp With pour wordes (weter 140) knowlege. I Rowe go we together louingly 15 To confession that clenking equere. mer mins (Sozior I wepel I wolde wethere were But I pray you grue me cognispon and in the . Where owelleth that holy man Confession knowledge (Edwidge) owledge falliacion (2000 0000) 20 Weshall fyndehm in that place That that be comfort by goddes grace Lothis is Confession kneledowneraske niccep For he is in good concepte with god almiation (D glozious foutaine pall bnelenes doth clatiff 25 Wallhe from the spotten and brees clene 1300% That on me no Cynne may be sene I come with knowlege formp redempcion Repent with hert and full contricion for I am communded a pilgrimage to take 30 And a great countes before god to make in the Notice I pany you hay fre mother of Califacton

(20) 20] 1 --- wyll --- gyde · - · condy cyon ... now ... Hynge ... hole --- by -- creatourer 7 ... shalte hele ··· rekenynge ··· tagyder . - Tryroyte 14 -- togyder lovyngly 15 -.. confessyon --- clensynge 16 ... were there 17 ··· coghycyon 18 ··· confessyon B. pl. 19 ... hons ... salvacyon 20 --- hym 21 ... shall comfortes 22 ··· confession 23 ... almyghty 24 . - gloryous fountayre ... claryfy

27 ··· redempeyon

28 Redempte ·· herte ··· contryeyon

29 ··· pylgrymage

30 ··· grete accountes

31 ··· praye ··· salvaeyon

25 ... spottes of vyce unclene

Helpe my ... dedes ... pyteous exclamacyon e comforte ··· precyons ... penamnce voyce voyder Therwith ... abstyrence ... servyce 11 To remembre 12 ... pacyently 13 ... y or thon scape that pays ful pilgrymage 18 ... grann to Truely · · · hym 21 ... gracyons 22 -.. nowe ... legyn 23 ... hath rejoysed 24 ··· paynful 27 .- Knowledge shall .. comseyle 28 How ... accounte 29 ··· hevenly 30 ... ryghtwysetes ... vysyon 31 ... dysænded ... vyrgyn.

1

Helpehyder my good ded 1/foz my pitous exclama al I knowe pour lozowe well euery man (cion, Lofenion. Bycause with knowlege pe come to me' Iwyll you comfort as Well as I can s And a precious iewell I will grue the Called penaunce boyder of aduerlyte There with hall your body chastysed be With abstinence a perseuerauce in goddes service: Dere shall ye recepue that scoutge of me 10 Mithe 15 penaunce Aronge that pe must endure Remembre thy lauyour was scourged for the With tharpe (courges and luffred it paciently So must thou/or thou passe the pilgrimage. knowlege kepelpm in this byage 15 And by that tyme/good dedes wyll be with the But in any wple be leker of mercy for your tyme draweth fast and pe well faued be Aske god mercy and he wyll graunt it the Whan w & scourge of penauce/mā doth him bynde 2. The ople of forgenenesse/than shall he fende. Thanked be god/foz this gracious werke euerp man. For nowe I writing penaunce begynne This hath me recoyled and lyghted my herte Though y knottes be paynfullit harde mithin. 25 Cuery manloke your penauce that ye fulfyll khowlege. 10 hat payne that ever it to poube And I shall grue you counsaple at worth Howe your accountine thall make clevely Deternall god/D heupnly fygure encry man. 3 D way of rightwysenessel D goodly vispon Whiche discended downe in a virgyn pure

By cause he wolde every man redeme Whiche Adam forfayted by his disobedience D blessed godheed electe and hye deupne Fozgyue me my greuous offence Here I crye the meter in this presence D gooftly treasour mercyfull redemer Of all the worlde hope and conducter Approur of top/foundation of mercy Whiche illumyneth heuen and exthe therby 10 Here my clamozous complaynt though it late be Recepue my prayers boworthy withis hear lyfe. Though I be a Cynner (moost abhommable pet let mp name be wzitten in ABoples table D Mary/pray to the maker of all thinge 15 Abeforto helpelat my endinge And lave me fro the power of my enemy For dethallayleth me strongly And lady/that I may by meane of thy prayer Of your sonnes glozie to be partinere 20 28 y the meane of his pallion | I it crave sual ot sluod gin sim sque de pou belpe me mp loule to laue Enowlege gyue me the scourge of penaunce My flesshe theirwith shall have aquaintaunce I will nowe begynnelif god gyue me grace. knowlege. There manigod grue you tyme and space 26 Thus I bequeth you in phandes of our lautour Dowe may you make your rekening luce. TIn the name of all the hole Trinite Aby body punished soze shalbe 30 Take this body lfoz the synne of the fellhe Also thou delpted to go gay and freshe

31 . delytest

2 --- dysobedyence 3 --- blefryd 6 ... treasure. O raunsomer and redemer y ... condyyter 8 ... Joye formdatour 9 --- en lumyneth ... erth 12 ... athomynatte 13 ... wryten 14 ... praye ... thynge 15 --- endynge 19 ... somes glory ... partynere 20 ... meanes ... papyon B.vij. 21 ··· beseche ··· helpe my soule 23... therwith shall gyve acqueyntaunce 24 · wyll · begyn yf 26 · · savyour 27 now rekenynge 29 --- gryngte 29 --- punyshed shall be

[23] · dampnacy on · · · punyshynge now of .. delyvired ... sykenejse ... I wyll go and not ... worker-nyll... bym Thow ... cometh now [papim] 12 Goynge upryght upon 13 . herte is lyght 14 now wyll -- dyde 15 - pylgryme ... spæegall 16 Blefreys 19 ... wyll ... the in every 21 ··· swetenes 23 -- lyvynge 26 --- Elles ... you ... my se 29 ··· journeys 28 I gentyl ... yet it It is a garment 30 ··· payne ··· wyll 31 Contryeyon

Called the Shortes thouland to land on the of colors of colors of colors of technical to the first of the first of

And in the way of Dapnacion thou byb me bypno	
Therfore luffre nowe ftrokes of punishing	
Powe of penaunce I well wade the water clere	
To laue me fro purgatozy that tharpe fyze	
f (I) thanke god nowe/I can walke and go	
And am delivered of my sickenesse and wo.	doop jeges.
Therfoze with Euery man will I go a nat spate	
His good werkes I will helpe him to declare.	6.
Dowe Euery man be mery and glad	Swau taob t
o your good dedes cometh nowe/ye may nat be la	hnowleger
Powe is your good dedes hole and sounde	•
Going by right on the grounde.	
Day hert is light and thalbe ever more	eueryman.
Nowe will I singte faster than I dyd befoze	
15 CEuery man pilgrimage my speciali frende	good debts.
Blessed be thou without ende	-ansarayes
For the 18 preparate the eternall glorge	
ye have me made hole and founde	
Therfore I will byde by the every founde.	
20 (Welcome my good dedes now] here thy bo	ice every man.
I wepe for very (wetnesse of love.	
De no moze sad but euer rezoyce	knowlege.
God seeth thy linging in his trone about	
Dut on thy garment to the behoue	
25 Whiche is wette with your teares	
Dreis befoze god ye may it mille	
Whan ye to your journages ende come shall,	
Chentill knowlege/what do you it call	euery man,
At is called the garment of Cozowe	knowlege.
A Afro name it mill nou harabe	
Confricion it is	diennie
manishedentist fair in her ming it in the restriction of	

That getteth forgyuenelle and in the state of De pleaseth god passong well. DEuery man will pe weare it for pour heale. good des. Dowe blessed be Jesu Maryegsonne eucry man. . Fornowehaue Jone trewe contricion And let by go nowe without tarpeng Good dedes/haue we clere our rekenpng. good was. The in dede 1 have them here. cuery man. 1 Than I trust we nedenatto feare 10 Rowe feyndes let be nat departe atwayne. TPap euery man/that will we nat cectaine -Apurede. e pet must thou leade with the good dedes. Thre persones of great myght Twho shulde they be. cuery man. good detests (Descrection and Arength they hught And thy beauty may nat by de behynde. (Also ye must call to mynde knowlege. pour frue wyttes/as for your countaplouts. good dets. Tyou must have them redy at all houres. every man? My Howe shall I geate them them hyder. gou must call them all togpder Bynrede. And they well here you in continent. Any frendes come hyder and be present euery man. Wiscresion strength my fyue wyttes and beautie Beautye. 25 Dece at your wyll we be redy What wolde pe that we shulde do with the That pe wolde with Euery mango. good dids. energy mann And helpe hym in his pilgrymage Aduise you will ye whim go or nat in this byage. 3 2 1000 Strength. 30 [We well bzynge hymall thyther To helpe and comforthim/ye map beleue me.

24 1 may her hym 2 ··· papynge 2 Minyghty .. myght !! 3 wyll you were...hele now blefy ... marges sone 5 ... on true contryeyon · · · lette · · now · · · · laryenge ··· rekenynge 8 --- have here g ... not fere 10 now frendes ... not parte in twayte 12 ... led 13 ··· grete 14 ... shotse 15 @ Dyscreeyon 16 ... beante ... or of aby de 18 -- comseytown 20 -- gette 24 Discremon, strengthe 25 ... be all redy 29 ··· wyll ye 26 ... pylgrymage 29 Advyse ... wyll ... him or not ... Hat 30 ... thyder To his helpe ... comforte ye ... byleve

[25] 1 .. wyll ... hym ... togyder 2 Almyghty ... myght ... dyserengen als de state de · · · in my company sor deg to ... besynes ropopril nos sunt ro. ... z ... wyll... dystres and was some of 9 ... thou wolde ... fyght 3 -- have here ··· thrugh 9 - not perc ... he soure Cart Leaven ··· wyll 14 -- advyse ... fyrst ... Lest ... advysement and delyberzeyon 3) ... 61 16 ... monyeyon 17 ... shall be 18 ... harken what I wall tell 19 ... praye ... heven spere 21 -- wyll 23 ... almes ... I wyll gyve 24 ... charyte .. entent 26 In gurth 27 ... despyte 29 ... after and they day 30 ... herken what I saye 31 -- presthose

Do will we go with him all together	Differection
ely lacraduality and anal ang gridguals.	Usulle euerp man. A
Tapue the laude that Than chyden brought	
Strength/WilcreciólBeaudea.bimetteska	Cheff
5 And in paod dedes wiknowlege clear in (a	b. thertes adpuo
All be in company at my will here	
Delyze no moze to any bulanelle. 19 100 10	
Cand Adrength will be educande in dis	
Though himstocurbacaple fight on the gro	mindle.
and though it were thosomes worked no	
the will nat beparte for wetene for fourer	
Do more will I but a Dethes houve	Beautpe.
What locus que cof the fall and	
Cocymanapultepouterbatalt:	1919 6 Diferetion
15050 with a grobadulement and deliberact	900
" Weatlanus jou becommson my temporary	
Chatalthalbewells and opio intermed	
CARP fremdes harke what I will you tell	
. I praying the transposite this beneally live	
reflowe heriupaltahare heremann and alle	
For I wedge about the went from a series	18 h la mensuesua
Dere besterricht all poelentoon ein stelleit	
In almost chalfent grood agree with my	
In d way of charace with good intent	M. Alberta and the second of t
25And the ather halfe Cyllshall remayne	
It bequethe to becetourned there it ough	
This Pooin dispite of the sende of helt	
To go quy te out of his perelt	
Quet after this pap. 21 11.	
30 Cuery manhacken what I well say	knowlege.
So to meethode Toomsbunks	***************************************
Go to preesthode I pouaduple	
Eueryman. C	

And recepte of him in any wyse and the och in the holy lacramentand opintements og the holy lacramentand opintements of the holy lacramentand opintementand opintements of the holy lacramentand opintements of the holy lacramentand opintements of the holy lacramentand opintements Chan Morng le pérducue la gaptie hy veu la aure De to that above poor here to its and the transport b. writes. 5- The Ellery main/ppe yourhat percop were a difference of the contract of the cont There is no emperoin thoughouse me baron dies Chat of god hath dominitation of a some of a single of And hath dreteen preed in the worlde beringe For of the ble leve lactamences puce and benigne . 19 19 beteth the kape promother of hatheuse to the For mannes reveniption it is enerture and the . Ogimas a Whiche god fozour foules medichnet som est. Gaue be out of his herte with great payne indul word Here in this transmothed prestor the anome of 15 The bleded incremente similations bed a strong of 25 aptyme/confituutonon/muth presitode dod // And & factamet of goddes precious lethe a blode Mary and the boly ertraine buction/apenanace Therebittle god to have in comembrance 20 Gracious lacramentes do proteitinget of side of mery man. Ufapne wolde I vecepus that had body !! And mekely to my goodty foujer Hopsthogo ... b. writes. Af Every manithat to the dreft that pedali vollant aBodubill pourto faluación bipage do do gam à nif 25 for preesthode eccedethall other thrage of only Caballoly (coupture the postedies alifaupal al And converteth man fro Councipeuen to rether of God hath to them more nametaquen gup og o D Than to any aungell that is inhenent sorta vous 30 With. v. wordes he man concecrate mangrow Dis Goddes body in stell he and blode to take of the

· · · hym. 2 --- togyler · · · byll ... kynge --- com my cy on 9 ··· blefryd ··· benygne 10 ... keyes ... the cure 11 -.. redempeyon 12 · · · medycyne 13 ··· grete 14 ... Fransytory 15 -- blepyd 16 Baptym confyrmacyon 14 --- pr Ecyons --- 6100 18 ... un cyon 19 ... seven 20 Gracyons - - devynyte 22 -- ghoftly fader -- wyll 24 ··· wyll :.. Salvacyon 26 ... scrypture 29 --- 011

31 ... to make

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... mynystres
 5 ... ky se
   ... arte surgyon
   ··· remedy we
 8 .. all only preesthore
9 ... dygnyte
10 ... Setteth ... us to be
11 --- aungelles ... degree
13 ... hanged...grete
14 ... he gave out ... blefsyd
15 ... grete
16 . solde ... not to us that ... omny potent
17 -- dothe
18 -- hath all
 19 ... theyr ... by
 20 ··· ony ··· take or tell
 21 Synfull ... synners
 12 Theyr chyldren ... menes
 25 -- with synne
27 ... honour
28 ... they dostryne ... so coure
29 -- Heyr ... Shepeherdes
30 ... whome ... kepte
31 72as
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To the state of the training to the state of the state of

[27.]

And handeleth his maker bytwenchis handes it The preest byndeth and bubyndethall bandes Bothe in erthe and in beuen 3110 20 11 20 11 Thouming theus all the facramentes leven Though we kyst thy fete thou were worthy Thou art the furgean that cureth synne deedly Donemedy may we fynde bider god 2But alone on preesthode and was a contract Euewmangod gauepzeelt that dignite la And letteth them in his stede amonge bs be Thus be they aboue aungels in degre. If preestes be good it is so suerly hnowlege. But whan Jesuhenge on heroste w great smarte There gauche be out of his bleffed hette 15 The same sacrament in great tourment Deficios themnat to that lozde omnipotent Therfore laynt Peter the apostell do the lay That Jesus curse have all they whiche god their saugour do bye 02 sell 20D2 they for any money dotake or tell Sinfull preestes grueththe finners example bad Their childrensysteth by other mens fries I have And come haupteth womens company With buciene lyferas justes of Lechery 25 These be without synne made blynde. 1 I trust to god no suchemay we fynde Thereage let be preechode honoure And folowe their doctrine fozour soules socour. We be their Mepeland they Mephardes be 302By whom we all be kept in suerte Peace for yonder I le Euery man come

Whichehathmaderrews satisfaction good ates. U. Aberhinkert istjernveisein illeg onge illeg of the enery man. CRowe Jesube our alvertpevenstiffe in soile & I have recepted the lactament for my redempcion 5 and myneepttemethatetars and flat sur demon to Blessed be all they that counsapled me to take it And nowe frendes let be go without lêger respite I thanke god that ye have taryed folonge in the Nowelet eche of you on this roodehis hande 10 And thostly folowerne will all the second I go befoze there I wolve be Godbeour gupde, de die die de alle de Strength. We well nat ko pougo : Tyll pe haue gone this byage longe. Discrecion/4 [] Discrection will by de by you also knowlege. And though this pilgrunage be never lo frong I will never part you fro. Strength . Cuery man I will be as luce by the As ever I was by Judas Machabe. enery man. Malas I amfaynt I may nar Cande : 19 19 19 19 APP lyinmes under me do folde Frendestlet be natturne agapae to this lande Pat foz all the worldes golde Fozin to this caue mult I crepe 25 And to me to the exthe and there Repe-Beautye. (What in to this gravelalas is Con all late euery man. Delthere shall we consume mozeand leste Cand what Hulve I amoder here Beautye. Dye be my fay land neuer moze appere euery man. 30 In this worlde lyue no more we shall But in begen befoze the hpelt lozde of all

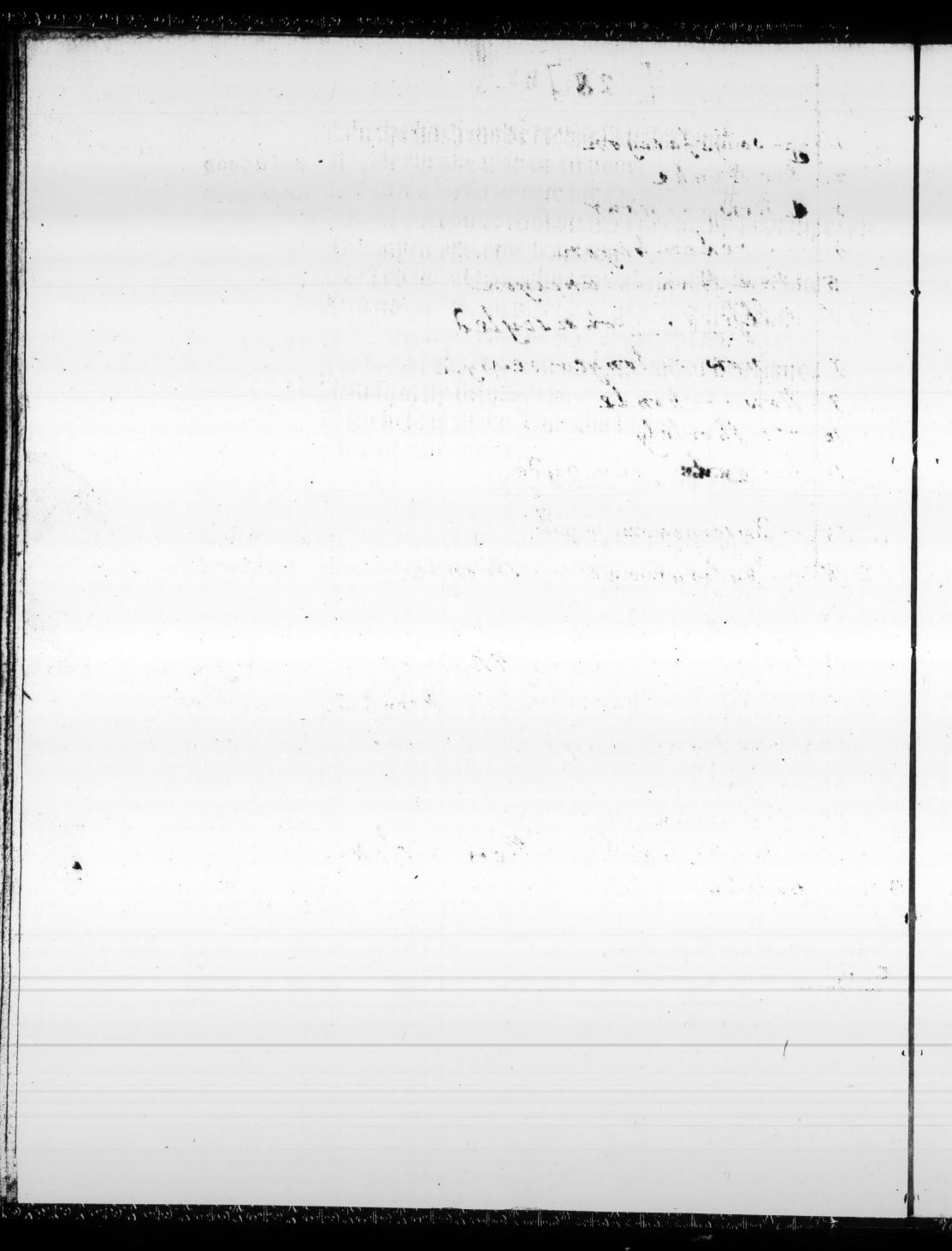
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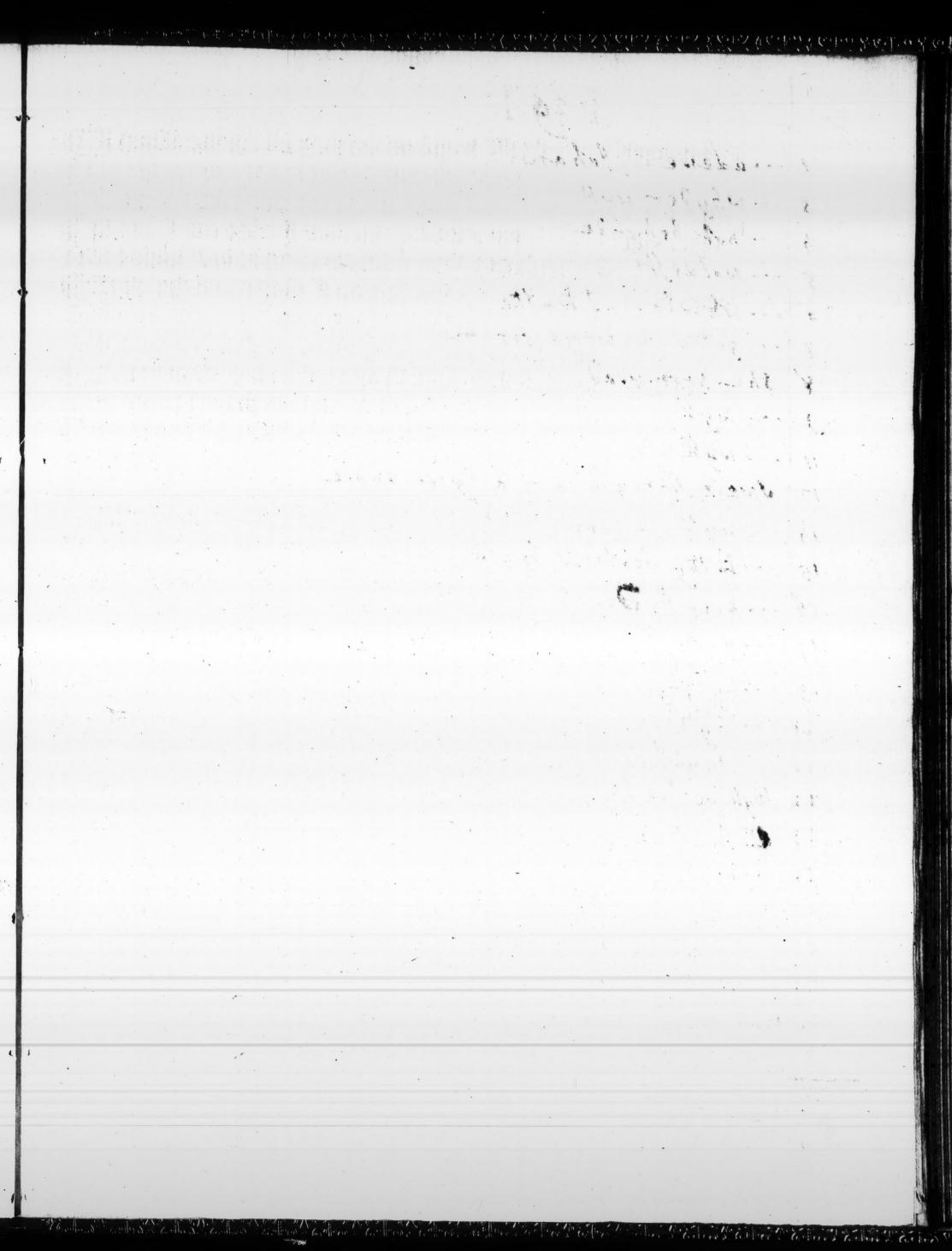
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13 e

287 T- satysfaccyon 2 methynke Thow - - - your ... redempeyon 5 And than -- unceyor Blefryd ... connseyled ... now ... longer revhyte 9 Now . - honde -- Shortely ... god your gyde 15 -- Dyscreyon wyth 16 -- pylgrymage -- stronge 17 -- wyll --- parte 18 Every man ... wyll. NB. This of the following Line, are 19 .. Idyd ... machabee printed as part of 20 - - - so faynt ... not Krowledges fisch · · · doth 22 --- tourne 25 .- towne to erth and there to slepe Beaute passim Beaute ... shote 29 -- fay th





25 1 ... adene ... Johan ... Whyder wyll ... hot behynde 5 --- wolde St ... wherto ... I truste ... gothe .. awaye frome 8 She promysed 9 --- wyk 11 --- wyk 12 Swetz Strength lary a lytel space ... wyll . - - from 15 ... to they herte to brash 16 ... ever by De 17 --- ynoughe --- pylgrymage. 20 -- hyder 21 ... Bysplease 22 byll ye breke promyse that is dette 23 I In fayth I care not 25 you spende your ... wast your 26 -- thoust 27 ... NENDE ... shote 28 But he that trusteth The hym DEceyve th 30 ... forsaketh ... promysed me fayre and lovyngly

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Grandstar Cuery plant and the address being three four File As for me How tildente post stance agget gin sale evenuments (Why Discrectory will performance a said of the Discrectors and Description of the Country of the C Hozwhanstrengthis gone before clour noth Find main group Than I foloweafterener moren of another last. The enery man. Opet I pray the for long of the Trinite of states all Loke in my grame and show that ferm of innounced Pifferigip C Ray Compa Jan ill all scoinki wife the surgroup is 10 Powe farewell felomenenerpchone all miss gil energypan. Co all thinge fapleth faue god alone and and the Beautel Strength and Differection and the contraction Alterrate Foz whan Deth blometh his black god gel ga file They all conne away fro metall ord annough that if b. wyttes. 15 C Euery mank of the how king leve Hake month main group I will folowethacybertsophere Jaheroplake and Callas than may I bothe traple and were for I toke you for my bestiscenden non 4 2010 20 20 Old will no lengenthekepter or og einizplig auog b. wyttes. mam groufe ihatenen and gerennen facement and gerennen gerein in bie eine group for the contraction of the c Come Jesu hapatallanth foosakenmer & Way Every wan I will a by de with the out 194 good dedes. A will not for lake the an Devel soft as a figural till the Thou halt fyndemea good frende at nedeuo encry man? I Gramercy good ded planty may I crue dedesse They have foglake me enery chonen adi allum of entery man. I loved them better channip good dedes alone knowlege will be forfakeme alfo. Hours Tye Euery man whan you to Deth hall go knowlege. 30 25 ut nat pet for no maner of daungere. C Gramercy knowlege with ailmy hert encry man. 4. 424 . . . MINISTER

307 ... wyll ... be gone · · · wyll leve - . Tyserseyon wyk. .. in fayth .. wyll 5 . - goth before 6 I folowe --- Smynyte · · · grave ones pyteonsly 9 ... wyll 9 not 10 Farewell Everychone 11 --- thynge 12 -.. Dyser Eugon 14 -- renne for me full faut 15 - my leve now of the I take 16 9 wyll 17 ... 9 wayle 19 -- Wyll 20 Now . - There 21 TO June 22 --- wyll byde 23 I will not 24 - shalte 26 -- forsaken - not ... dannger - my herte

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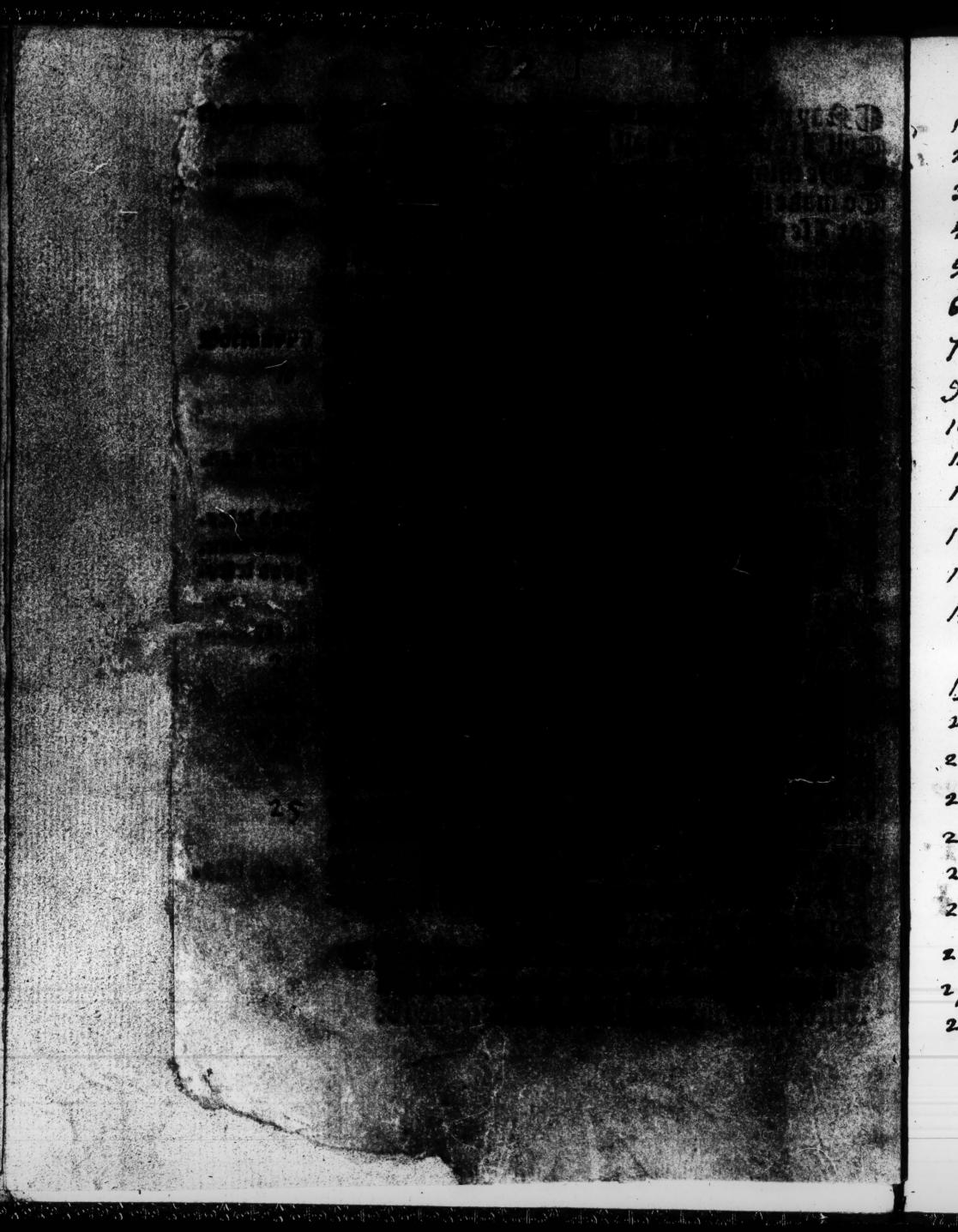
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FIMIS



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I Thus endeth this morall playe of every man.

I Imprynted at London in Poules

chyrche yarde by me

John Skot.

*

Notice the is a pretty large wooden cutrepresenting Skots Cyphor in a Scatzon

september free propose, hanging on.
A rose tree, is supported by two Griffins,
A greyhound lying is looking lack atthe foot of the rose tree. In the four

sides of the wooden cut mass this te
gend in TETVENTVRE. FOVTED

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Skots Lypher to my Jentehron men-= honed tyabove. Secretary and Irabousy.

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